

# Ohio Oil and Gas Association - 2010 Winter Meeting Trade Show

## Exhibitor Booth Information

The Ohio Oil and Gas Association's Winter Meeting is one of the largest meetings of its kind in the eastern United States. Approximately 600 people, from all phases of the oil and gas industry are expected to attend. ***Take advantage of this great opportunity to connect with new business prospects or to introduce new products and technology.***

There are a limited number of exhibitor booths available. **Last year all booth spaces were sold out and we had a waiting list of companies that were unable to secure booths --- so reserve early!** Booth space is sold on a first come, first served basis, with priority given to OOGA members.

### TRADE SHOW HOURS:

Wednesday, March 17, 2010	- Exhibitor Set Up	-	5:00 p.m. - 8:00 p.m.
Thursday, March 18, 2010	- Exhibits Open	-	8:00 a.m. - 4:00 p.m.
Friday, March 19, 2010	- Exhibits Open	-	8:00 a.m. - 12:00 p.m.
Friday, March 19, 2010	- Exhibitor Tear Down	-	2:00 p.m. - 4:00 p.m.

### EXHIBIT BOOTH SPACE INCLUDES:

- X **2 (TWO) Complimentary Winter Meeting Registrations (Valued at \$400.00)**
- X **2 (TWO) Box lunches on Thursday, March 18<sup>th</sup> \*\*New for 2010\*\***
- X **6' deep x 10' wide exhibit space**
- X **3' high flame proofed matching side rail drape**
- X **1 - 7" x 44" identification sign with company name and booth number**
- X **1 - 6' skirted table with white vinyl cover and skirting on three sides**
- X **2 - black folding chairs**
- X **Limited Security Wednesday and Thursday**  
***(You are encouraged to secure electronics and other valuables in your room or in the hotel security boxes. OOGA is not responsible for lost, stolen or damaged materials).***

New for 2010, two box lunches will be included in the registration fee. We realized that with the booths open and limited staff members on Thursday, it was difficult for you to get away for lunch. We want to enable you to spend as much time with prospective customers as possible.

Complete the attached registration form, select three booth spaces from floor plan (included), and number them in the spaces provided 1 through 3 (with 1 representing your first choice). We will make every effort to assign your first choice space.

A detailed packet from our exhibitor consultant, Geo. E. Fern Co., will be mailed to exhibitors closer to the meeting date. For additional information, please contact Kristy Hawthorne at the Association office at (740) 587-0444 ext. 320 or by email at [khawthorne@ooga.org](mailto:khawthorne@ooga.org).

OOGA ~ 63rd Annual Winter Meeting ~ March 17-19, 2010

**EXHIBITOR REGISTRATION FORM ONLY**

On-line registration is available as of January 8, 2010 at [www.ooga.org](http://www.ooga.org).

My preferred booth choices are: 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ (see adjoining floor plan)

**EXHIBITOR REGISTRATION**

- (  ) OOGA Members \$ 950.00  
(Includes Two Registrations)
- (  ) Non-OOGA Members \$1,200.00  
(Includes Two Registrations)
- (  ) \*\*Additional Registration (if needed) \$ 200.00

First Registration Name: \_\_\_\_\_ Nickname for Badge: \_\_\_\_\_

Company: \_\_\_\_\_ Website address (for program): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: (  ) \_\_\_\_\_ Email: \_\_\_\_\_

Second Name: \_\_\_\_\_ Nickname for Badge: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

\*\*Additional Registrant Name: \_\_\_\_\_ Nickname for Badge: \_\_\_\_\_

Company: \_\_\_\_\_ Email: \_\_\_\_\_

**✓ EXHIBITOR SPONSORSHIP OPTION**

- (  ) Gold Sponsorship \$1,000.00 Additional Registrants Names: \_\_\_\_\_  
(Includes 2 **Additional** Complimentary Registrations)
- (  ) Silver Sponsorship \$ 500.00 \_\_\_\_\_  
(Includes 1 **Additional** Complimentary Registration)
- (  ) Bronze Sponsorship \$ 250.00 \_\_\_\_\_

**SPECIAL EVENT TICKET REQUEST**

(  ) \$35.00 additional fee per person for SPE sponsored Lunch with William White, former OSU and NFL football player  
Thursday, March 18<sup>th</sup> 11:30 a.m.- 1:00 p.m.

**IMPORTANT!!** Please help us make the appropriate accommodations and list the number of tickets for **ONLY** those events that you plan on attending below. **Each registration has one ticket per registered person included per event.**

- (  ) President's Reception, Thursday, March 18<sup>th</sup>, 5:30-7:30 p.m.
- (  ) Membership Breakfast, Friday, March 19<sup>th</sup>, 7:30-9:00 a.m.
- (  ) Membership Luncheon, Friday, March 19<sup>th</sup>, 12:00 - 2:00 p.m.

**TOTAL:** \$ \_\_\_\_\_

**PAYMENT METHOD:** (  ) Check (  ) Money Order (  ) Visa/ MasterCard

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card (please print) \_\_\_\_\_

Authorized Card Signature: \_\_\_\_\_

**Remit to: Ohio Oil and Gas Association, P.O. Box 535, Granville, OH 43023 or fax to (740) 587-0446  
Phone: 740-587-0444**